

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, FEBRUARY 29, 2000**, upon the application of **EXXON MOBIL CORPORATION**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Uvigerina Lirettensis-2 (UL-2) Sand, Reservoir A**, in the Lake Sand Field, Iberia Parish, Louisiana.

1. To dissolve the UL-2 RA SUA established by Office of Conservation Order No. 216-T, effective September 15, 1993, and simultaneously establish rules and regulations for the exploration for and production of gas and condensate from the UL-2 Sand, Reservoir A, and a create a single drilling and production unit of approximately 370 acres.
2. To continue in full force and effect all provisions of Office of Conservation Order No. 216-T not in conflict herewith including the designation of unit operator and unit well.
3. To consider such other matters as may be pertinent.

The UL-2 Sand, Reservoir A, in the Lake Sand Field, Iberia Parish, Louisiana, was fully defined in Office of Conservation Order No. 216-T, effective September 15, 1993.

A plat is available for inspection in the Office of Conservation in **Baton Rouge**, and **Lafayette**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES
COMMISSIONER OF CONSERVATION

Baton Rouge, La
1/20/00;1/25/00
L
dpe

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.